



## Sunrise Manor Town Advisory Board

February 2, 2023

### MINUTES

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Board Members: Earl Barbeau – Member – PRESENT Stephanie Jordan –Member-PRESENT  
Paul Thomas-Member-PRESENT Sondra Cosgrove-Member-PRESENT  
Harry Williams-Member– PRESENT

Secretary: Jill Leiva 702 334-6892 [jillniko@hotmail.com](mailto:jillniko@hotmail.com)  
County Liaison: Javier Rivera

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the January 12, 2023 Minutes

**Moved by: Mr. Barbeau**

**Action: Approved**

**Vote: 4-0/Unanimous**

IV. Approval of Agenda for February 2, 2023

**Moved by: Mr. Thomas**

**Action: Approved with Item 2 being held**

**Vote: 5-0/Unanimous**

V. Informational Items:Mr. Rivera informed the board members of the Spanish social media “redes” for Clark County. ClarkCountyNVEnEspañol

## VI. Planning & Zoning

02/07/23 PC

1. **UC-22-0657-THOMAS, ANTHONY W. TRUST & THOMAS, ANTHONY W. TRS:**  
**USE PERMIT** to allow a warehouse.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) waive landscaping; 2) waive off-site improvements; and 3) allow an existing unimproved driveway.  
**DESIGN REVIEW** on 0.2 acres in an M-2 (Industrial) (AE-70 & APZ-1) Zone. Generally located on the south side of Reflex Drive, 200 feet east of Bledsoe Lane within Sunrise Manor. MK/lm/ja (For possible action) **02/07/23PC**

Moved by: Mr. Thomas

Action: Approved the Use Permit & Denied Design Review & Waivers of Development standards Per Staff Recommendations

Vote: 4-0/Unanimous

2. **WS-22-0665-NP BOULDER, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for alternative exterior materials.  
**DESIGN REVIEW** for a medical office building on 5.7 acres in a C-2 (General Commercial) Zone. Generally located on the northeast side of Boulder Highway, 1,600 feet northwest of Lamb Boulevard within Sunrise Manor. TS/hw/ja (For possible action) **02/07/23PC**

HELD PER APPLICANTS REQUEST

**VII.** General Business:None

**VIII.** Public Comment:

**IX.** Next Meeting Date: The next regular meeting will be February 16, 2023

**X.** Adjournment  
The meeting was adjourned at 6:55pm